

# **AGENDA** FOR THE REGULAR MEETING OF COUNCIL HELD IN THE COUNCIL CHAMBER AND ELECTRONICALLY (HYBRID) FROM CITY HALL, 141 WEST 14<sup>TH</sup> STREET, NORTH VANCOUVER, BC, ON **MONDAY, APRIL 8, 2024** AT **6:00 PM**

Watch Livestream at <a href="mailto:cnv.org/LiveStreaming">cnv.org/LiveStreaming</a>
View complete Agenda Package at <a href="mailto:cnv.org/CouncilMeetings">cnv.org/CouncilMeetings</a>

The City of North Vancouver respectfully acknowledges that this Council meeting is held on the traditional and unceded territories of the Skwxwú7mesh (Squamish) and Səlílwətał (Tsleil-Waututh) Nations.

# **CALL TO ORDER**

# **APPROVAL OF AGENDA**

1. Regular Council Meeting Agenda, April 8, 2024

# **ADOPTION OF MINUTES**

- 2. Regular Council Meeting Minutes, March 11, 2024
- 3. Special Council Meeting Minutes, March 22, 2024

# **PROCLAMATION**

Autism Acceptance Month - April 2024

#### **PUBLIC INPUT PERIOD**

#### **CONSENT AGENDA**

Items \*4, \*5, \*6, \*7 and \*8 are listed in the Consent Agenda and may be considered separately or in one motion.

# **CORRESPONDENCE**

\*4. Board in Brief – Metro Vancouver Regional District, March 22, 2024

# **BYLAWS - ADOPTION**

- \*5. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2023, No. 8957" (Jadasi Development (880 W 15<sup>th</sup>) Ltd. / Gateway Architecture, 880 West 15<sup>th</sup> Street, CD-759)
- \*6. "Housing Agreement Bylaw, 2023, No. 8958" (Jadasi Development (880 W 15<sup>th</sup>) Ltd. / Gateway Architecture, 880 West 15<sup>th</sup> Street, CD-759, Rental Housing Commitments)
- \*7. "Housing Agreement Bylaw, 2024, No. 9018" (Anthem Sunshine Developments Ltd., 149 West 3<sup>rd</sup> Street, CD-744, Rental Housing Commitments)

Document Number: 2499321

# **REPORT**

\*8. UBCM Community Emergency Preparedness Fund Grant Application – Emergency Support Services Equipment and Training

# **DELEGATION**

Melody Moheb, Director of Public Relations, Igor Bjelac, Director, Ali Haeri, Treasurer, and Reihaneh Mirjani, Vice President, Immigrant Link Centre Society – Increasing Food Security through Zero Food Waste

# **CORRESPONDENCE**

Melody Moheb, Director of Public Relations, Immigrant Link Centre Society
 Increasing Food Security through Zero Food Waste

# **REPORTS**

- 10. 2024 Property Tax Increase Distribution Options
- 11. Provincial Electric Kick Scooter Pilot Project Extension

# BYLAW - FIRST, SECOND AND THIRD READINGS

12. "Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2024, No. 9022" (Electric Kick Scooter Pilot)

# PUBLIC CLARIFICATION PERIOD

**COUNCIL INQUIRIES / REPORTS** 

**NEW ITEMS OF BUSINESS** 

NOTICES OF MOTION

RECESS TO CLOSED SESSION

REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

<u>ADJOURN</u>

# CALL TO ORDER

# APPROVAL OF AGENDA

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# **PROCLAMATION**

Autism Acceptance Month - April 2024

# **PUBLIC INPUT PERIOD**

The Public Input Period is addressed in sections 12.20 to 12.28 of "Council Procedure Bylaw, 2015, No. 8500." The time allotted for each speaker addressing Council during the Public Input Period is 2 minutes, with the number of speakers set at 5 persons. Speakers' comments will be audio recorded, as well as live-streamed on the City's website, and will form part of the public record.

Speakers may only speak on the same matter once in a 3-month period.

Speakers during the Public Input Period are permitted to join the meeting in person in the Council Chamber or electronically via Webex. There are 2 ways to sign up to speak during the Public Input Period.

- 1) IN PERSON: Speakers who choose to participate in person must sign the speaker list located outside the Council Chamber between 5:30 and 5:50pm on the day of the Council meeting.
- 2) ELECTRONICALLY VIA WEBEX: Speakers who choose to participate electronically must pre-register by 12:00 noon on the day of the Council meeting by completing the online form at cnv.org/PublicInputPeriod, or by phoning 604-990-4230. These pre-registrants will receive instructions by email or phone on the afternoon before the Council meeting.

If a speaker has written material to accompany their comments, the material must be sent to the Corporate Officer at clerks@cnv.org no later than 12:00 noon on the day of the Council Meeting.

The Public Input Period provides an opportunity for comment only and places the speaker's concern on record, without the expectation of a response from Council. Speakers must comply with the General Rules of Conduct set out in section 5.1 of "Council Procedure Bylaw, 2015, No. 8500" and may not speak with respect to items as listed in section 12.25(2).

Speakers are requested not to address matters that refer to items from a concluded Public Hearing/Public Meeting or to Public Hearings, Public Meetings and Committee meetings when those matters are scheduled on the same evening's agenda, as an opportunity for public input is provided when the particular item comes forward for discussion.

Please address the Mayor as "Your Worship" or "Mayor, followed by their surname". Councillors should be addressed as "Councillor, followed by their surname".

# **CONSENT AGENDA**

Items \*4, \*5, \*6, \*7 and \*8 are listed in the Consent Agenda and may be considered separately or in one motion.

#### RECOMMENDATION:

THAT the recommendations listed within the "Consent Agenda" be approved.

# START OF CONSENT AGENDA

# **CORRESPONDENCE**

\*4. Board in Brief, Metro Vancouver Regional District, March 22, 2024 – File: 01-0400-60-0006/2024

Re: Metro Vancouver – Board in Brief

#### **RECOMMENDATION:**

THAT the correspondence from Metro Vancouver, dated March 22, 2024, regarding the "Metro Vancouver – Board in Brief", be received and filed.

# **BYLAWS – ADOPTION**

\*5. "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2023, No. 8957" (Jadasi Development (880 W 15<sup>th</sup>) Ltd. / Gateway Architecture, 880 West 15<sup>th</sup> Street, CD-759)

#### **RECOMMENDATION:**

THAT "Zoning Bylaw, 1995, No. 6700, Amendment Bylaw, 2023, No. 8957" (Jadasi Development (880 W 15<sup>th</sup>) Ltd. / Gateway Architecture, 880 West 15<sup>th</sup> Street, CD-759) be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

\*6. "Housing Agreement Bylaw, 2023, No. 8958" (Jadasi Development (880 W 15<sup>th</sup>) Ltd. / Gateway Architecture, 880 West 15<sup>th</sup> Street, CD-759, Rental Housing Commitments)

# **RECOMMENDATION:**

THAT "Housing Agreement Bylaw, 2023, No. 8958" (Jadasi Development (880 W 15<sup>th</sup>) Ltd. / Gateway Architecture, 880 West 15<sup>th</sup> Street, CD-759, Rental Housing Commitments) be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

# **CONSENT AGENDA** – Continued

# BYLAWS – ADOPTION – Continued

\*7. "Housing Agreement Bylaw, 2024, No. 9018" (Anthem Sunshine Developments Ltd., 149 West 3<sup>rd</sup> Street, CD-744, Rental Housing Commitments)

#### **RECOMMENDATION:**

THAT "Housing Agreement Bylaw, 2024, No. 9018" (Anthem Sunshine Developments Ltd., 149 West 3<sup>rd</sup> Street, CD-744, Rental Housing Commitments) be adopted, signed by the Mayor and Corporate Officer and affixed with the corporate seal.

# **REPORT**

\*8. UBCM Community Emergency Preparedness Fund Grant Application – Emergency Support Services Equipment and Training – File: 01-0360-20-0057/2024

Report: Director, North Shore Emergency Management, March 22, 2024

#### RECOMMENDATION:

PURSUANT to the report of the Director, North Shore Emergency Management, dated March 22, 2024, entitled "UBCM Community Emergency Preparedness Fund Grant Application – Emergency Support Services Equipment and Training":

THAT the application submitted to the UBCM Community Emergency Preparedness Fund (CEPF) under the stream of "2024 Emergency Support Services Equipment and Training" for the "Modernizing Emergency Support Services (ESS) on the North Shore under Emergency and Disaster Management Act (EDMA)" project in the amount of \$120,000.00 be endorsed;

AND THAT the District of North Vancouver, in partnership with North Shore Emergency Management (NSEM), be authorized to manage the project and funds.

# **END OF CONSENT AGENDA**

# **DELEGATION**

Melody Moheb, Director of Public Relations, Igor Bjelac, Director, Ali Haeri, Treasurer, and Reihaneh Mirjani, Vice President, Immigrant Link Centre Society

Re: Increasing Food Security through Zero Food Waste

Item 9 refers.

# **CORRESPONDENCE**

9. Melody Moheb, Director of Public Relations, Immigrant Link Centre Society, October 30, 2023 – File: 01-0230-01-0001/2024

Re: Increasing Food Security through Zero Food Waste

#### **RECOMMENDATION:**

THAT the correspondence from Melody Moheb, Director of Public Relations, Immigrant Link Centre Society, dated October 30, 2023, regarding "Increasing Food Security through Zero Food Waste", be received for information.

# **REPORTS**

10. 2024 Property Tax Increase Distribution Options – File: 05-1970-05-0005/2024

Report: Chief Financial Officer, March 27, 2024

#### **RECOMMENDATION:**

PURSUANT to the report of the Chief Financial Officer, dated March 27, 2024, entitled "2024 Property Tax Increase Distribution Options":

THAT an across the board 2024 Property Tax Increase of 6.9% be endorsed;

AND THAT staff bring forward a Tax Rate Bylaw (2024) that must be adopted before May 15, 2024 in accordance with the *Community Charter*.

11. Provincial Electric Kick Scooter Pilot Project Extension – File: 16-8330-05-0001/1

Report: North Shore Mobility Options Coordinator, March 27, 2024

#### RECOMMENDATION:

PURSUANT to the report of the North Shore Mobility Options Coordinator, dated March 27, 2024, entitled "Provincial Electric Kick Scooter Pilot Project Extension":

THAT the City of North Vancouver's participation in the Provincial Electric Kick Scooter Pilot Project be continued from April 2024 to April 2028;

AND THAT "Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2024, No. 9022" (Electric Kick Scooter Pilot) be given first, second and third readings.

Item 12 refers.

# BYLAW - FIRST, SECOND AND THIRD READINGS

12. "Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2024, No. 9022" (Electric Kick Scooter Pilot)

#### **RECOMMENDATION:**

THAT "Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2024, No. 9022" (Electric Kick Scooter Pilot) be given first and second readings;

AND THAT "Street and Traffic Bylaw, 1991, No. 6234, Amendment Bylaw, 2024, No. 9022" (Electric Kick Scooter Pilot) be given third reading.

# PUBLIC CLARIFICATION PERIOD

The Public Clarification Period is limited to 10 minutes in total and is an opportunity for the public to ask a question regarding process or clarification on an item on the Regular Council Agenda. The Public Clarification Period concludes after 10 minutes and the Regular Council Meeting reconvenes.

# **COUNCIL INQUIRIES / REPORTS**

# **NEW ITEMS OF BUSINESS**

# **NOTICES OF MOTION**

#### RECESS TO CLOSED SESSION

THAT Council recess to the Committee of the Whole, Closed Session, pursuant to the *Community Charter*, Section 90(1)(k) [proposed service], and where required, Council considers that the matters could reasonably be expected to harm the interests of the City if they were held in public.

# REPORT OF THE COMMITTEE OF THE WHOLE (CLOSED SESSION)

# **ADJOURN**